

*The Brunswick Veterans Day Parade Committee
cordially invites you to participate in the
78th Annual Veterans Day Parade
Sunday, November 7, 2010 at 2:00 p.m.
Opening Ceremonies at 1:00 p.m.*

Participation notification must occur prior to **October 1, 2010**.

Brunswick's parade is one of the oldest, and the state's largest parade in observance of Veterans Day. The parade continues to grow each year. Brunswick is one of the few communities in the USA that continues to celebrate a day to honor our veterans. The community is very proud of our parade.

The parade route will start on East Potomac Street (at City Park). Line up will begin at 11:00 am. Detailed maps, unit numbers, and location of line up will be sent to participating units in mid-October. Please include which category you choose to participate in. The committee asks that you select only one category.

Enclosed you will find an application, parade prize list, advertising form, and booster form. Your organization may raise money while showing your patriotism for those who have served and protected our country. A winners list will be mailed to participants after the parade.

The program booklet will be available for purchase to parade attendees. To purchase an *ad space* in the booklet, please complete the enclosed application. We also welcome ads "In Memory of", "In Honor of", and "Dedicated to", etc. If you wish to have your organization listed as a "Parade Booster", and appear in the program booklet, the cost is \$5.00.

Please mail all forms to: City Hall/Veterans Day Parade
One West Potomac Street
Brunswick, MD 21716

Looking forward to a fabulous parade!
Veterans Day Parade Committee

Please direct all questions to our Special Events Department at 301-834-7500, ext. 3, or e-mail recreation@brunswickmd.gov. You may also visit the City website at www.brunswickmd.gov.

2010 Veterans Day Parade Application

The information requested on this form will be used by the Master and Mistress of ceremonies to introduce your unit. Information regarding the number and size of vehicles and the number of participants is used to determine the amount of space your unit will require. **COMPLETE FRONT AND BACK PAGES AND SEND IN BY October 1, 2010.**

Please read and sign the following Indemnity Hold Harmless form.

To the fullest extent permitted by law, the undersigned Organization/Individual agrees to indemnify and hold the City of Brunswick, its elected and appointed officials, employees, and volunteers and others working on behalf of the City, harmless from and against all loss, cost, expense, damage, liability or claims, whether groundless or not, arising out of the bodily injury, sickness or disease (including death resulting at any time therefrom) which may be sustained or claimed by any person or persons, or the damage or destruction of any property, including the loss of use thereof, based on any act or omission, negligent or otherwise, of the Organization/Individual, or anyone acting on its behalf in connection with or incident to the 78th Veterans Day Parade scheduled for November 7, 2010, except that the Organization/Individual shall not be responsible to the City, on indemnity for damages caused by or resulting from the City's sole negligence; and the Organization/Individual shall, at its own cost and expense, defend any such claims and any suit, action, or proceeding which may be commenced thereunder, and the Organization/Individual shall pay any and all judgments which may be recovered in any suit, action or proceeding, and any and all expense including, but not limited to, costs, attorney's fees and settlement expenses, which may be incurred therein.

Please print or type clearly

Organization Name: _____

Contact Name: _____ Phone #: _____

Fax # _____ E-mail Address _____

Please provide e-mail address, as this will be the primary form of communication going forward

Authorized Signature: _____

Mailing address: _____

If you place in a prize category, to whom should prize check be made payable? _____

{ } will attend

{ } will not attend

Please complete the information regarding your unit on the back of this page.

Please type or print clearly

Name of unit: _____

Information used to determine the amount of space your unit will need. Be precise with the number and sizes of vehicles that will be in the line up.

Walking/Marching? _____ # of Total Participants _____

Vehicles that will be in line up:

How many vehicles: _____

Length of each vehicle:

1.	ft.	in.
2.	ft.	in.
3.	ft.	in.
4.	ft.	in.
5.	ft.	in.

6.	ft.	in.
7.	ft.	in.
8.	ft.	in.
9.	ft.	in.
10.	ft.	in.

Brief history/description of unit: (if need attach additional page) _____

Check category you will compete in:

- | | |
|---|-------------------------------|
| 1. () Community Band/Drum & Bugle Corp | 8. () Antique Vehicles |
| 2. () High School Band | 9. () Majorette Group |
| 3. () Jr. High School Band | 10. () Scout Groups Boy/Girl |
| 4. () Civic Float | 11. () Patriotic Theme |
| 5. () Commercial Float | 12. () Military Units |
| 6. () Fire, EMS & Rescue | 13. () Miscellaneous |
| 7. () Color Guard | 14. () Special Judges Award |

Prize money for all categories are as follows: 1st Place \$150
2nd Place \$100
3rd Place \$ 50

Special Judges Awards are as follows: 1st Place \$500
2nd Place \$300
3rd Place \$200

Grand Prize- One prize will be awarded \$600

Patriotic Booster Sheet

\$5.00 per booster

Please type or print clearly.

Purchaser's Name: _____

Phone: _____

Check below which booster(s) you want.

_____ Compliments of:

(50 character maximum)

_____ In Memory of:

(43 character maximum)

_____ In Honor of:

(43 character maximum)

Official Use Only

Amount Paid: _____

Cash/Check No#: _____

Parade Booklet Advertising Order Form

I authorize the City of Brunswick to insert my ad in the Veterans Day Parade Program. Please check the size of ad you are ordering. Return this page with a **print or camera ready ad** and a check made payable to City of Brunswick. Mail to: Veterans Day Program, 1 West Potomac St., Brunswick Md 21716.

Ads Must be received by September 15, 2010

☐ 1/8 Page @ \$15.00

☐ 1/4 Page @ \$25.00

☐ 1/2 Page @ \$50.00

☐ Full Page @ \$100.00

☐ Booster @ \$5.00

Name of Company/Organization: _____

Contact Name: _____

Authorized Signature: _____

Phone #: _____ E-mail Address: _____

Mailing Address: _____

Is camera ready art included in envelope? Yes No

**1/4 Page
Sample**

\$25.00

**1/8 Page
Sample**

\$15.00

**Full Page Size
8½" x 11"**

\$100.00

**½ Page
Sample
\$50.00**